

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

THIRTY-SECOND SUNDAY IN ORDINARY TIME

10 - 11 - 19

This week: 2 Macc 7:1-2, 9-14; 2 Thess 2:16-3:5; Lk 20:27-38

Next week: Mal 3:19-20; 2 Thess 3: 7-12; Lk 21:5-19



The incident in today's Gospel is a powerful re-affirmation of our belief in eternal life and that that life is all about *union with God*, not simply an endless version of this present sort of life.

But as we reflect on our belief in eternal life

it's important that that belief doesn't insulate us from *this* life:

'sometimes Christians become 'other-worldly' in a way that is not faithful to the Gospel:

*' we can believe that becoming involved in the affairs and needs of the world is unnecessary and that all we have to do is to trust that it will all be sorted out in eternal life. But that's not the way Jesus lived. We need to keep our eyes focused *both* on eternity and on the now:*

Our call is to bring what part of the Kingdom we can into being here and now: through our work for justice, compassion, equity. Otherwise we end up with the ridiculous and un-Christian statement that 'religion should keep out of politics'.

'We look to eternal life – but our call as Christians is to bring the justice and love of God into being in our world today.

Fr Colin



Left: The parish potluck dinner in St Brigid's Hall following last Sunday's Youth and Family Mass (and there were just as many people in the Library next to the hall!).

Our final Youth and Family Mass for this year will be on **Sunday 1st December** (at the usual earlier time of 5:30pm). On that occasion we will welcome **Fr Richard Leonard SJ** as our guest celebrant and homilist.

INSTALLATION OF OUR NEW BISHOP

Bishop Anthony Randazzo was installed as the fourth Bishop of Broken Bay last Monday night in a beautiful Mass attended by 1200 people, including the Apostolic Nuncio, 30 of the Catholic bishops of Australia, 130 priests and deacons of our diocese and beyond, and the Anglican Bishop of Newcastle, The Right Reverend Peter Stuart.

If you weren't able to be there you can settle down with a cuppa or a glass of wine and watch it at:

<https://www.youtube.com/watch?v=L6mLEgtXmIo>



Have Your Say! - Parish Revitalisation and the Plenary Council 2020

Don't miss this chance to have a say in the future of our Church!

Come to our "discernment" meeting on Thursday, 28 November or submit your comments/suggestions to the Parish Revitalisation committee via parish@lindfieldkillara.org.au. Please see the insert in today's bulletin for more information about the process.

FOOD FOR THE SOUL.....FR RICHARD ROHR OFM'S MEDITATION: FORGIVING REALITY FOR BEING WHAT IT IS

The story of Noah and the flood is filled with insight. (Although I do not really believe God killed all the people on the earth and saved only one family!) God tells Noah to bring into the ark all the opposites: the wild and the domestic, the crawling and the flying, the clean and the unclean, the male and the female of each animal (Genesis 7:2-15).

Then God does a most amazing thing. God locks them together inside the ark (Genesis 7:16). Check it out.

Most people never note that God actually closed them in! God puts all the natural animosities, all the opposites together, and holds them in one place. I used to think it was about balancing all the opposites within me, but slowly I have learned that it is actually "holding" things in their seemingly unreconciled state that widens and deepens the soul. We must allow things to be only partly resolved, without perfect closure or explanation. Christians have not been taught how to live in hope. The ego always wants to settle the dust quickly and have answers right now. But Paul rightly says, "In hope we are saved, yet hope is not hope if its object is seen" (Romans 8:24). The virtue of hope widens and deepens our foundation.

Noah's ark is not meant to be a cute children's story; it is a mature metaphor for the People of God on the waves of time, carrying the contradictions, the opposites, the tensions, and the paradoxes of humanity—preserving and protecting diversity inside of a safe unity created by God. (Thinking of it merely as punishing "bad" people only appeals to our lowest instincts and

puts us back into meritocracy.) It is no accident that animals are deemed worth saving and that the covenant YHWH proclaims after the flood is "with every living creature," not just humans as we presume. (Read Genesis 9:10, 13, 15, where it is said three times!) This is no small point, although it has been largely ignored.

God's gathering of contraries is, in fact, the very school of salvation, the school of love. That's where growth happens: in honest community and committed relationships. Love is learned in the encounter with "otherness" as both Martin Buber and Emmanuel Levinas taught. Not coincidentally, they both were Jewish philosophers whose worldview was formed by the Hebrew scriptures.

Forgiveness becomes central to Jesus' teaching, because to receive reality is always to "bear it," to bear with reality for not meeting all of our needs. To accept reality is to forgive reality for being what it is, almost day by day and sometimes even hour by hour. Such a practice creates patient and humble people.

Forgiveness reveals three goodnesses simultaneously. When we forgive, we choose the goodness of the other over their faults, we experience God's goodness flowing through ourselves, and we also experience our own capacity for goodness in a way that almost surprises us. We are finally in touch with a much Higher Power, and we slowly learn how to draw upon this Infinite Source.

ACCESSING THE SCRIPTURE READINGS FOR SUNDAYS

A reminder that if you a Reader who wishes to prepare for your Sunday ministry, or if you would just like to prayerfully prepare for the proclamation of the Sunday Scriptures, the Readings for coming Sundays are always available on our parish website under 'Sacraments' → 'Readings for Sundays'.

THE PARISH DADS' CLUB will gather at **7pm on Friday 22nd November** in the Shirley Wallace Parish Centre. Contact Michael Willett for details (willetm@gmail.com).



MASSES FOR THOSE COMMEMORATED ON OUR MEMORIAL WALLS

Each year in November a Mass is celebrated in each church for those who are remembered on the walls. The Masses this year as follows:

at **Killara on Friday 15th November at 8:00am**

at **Lindfield on Sat. 16th November at 9:15am**

ARE YOU MAKING YOUR WILL?

Could you consider your parish community? In recent years our parish has benefitted enormously from several bequests, large and small. The Shirley Wallace Bequest of course gave us our Parish Centre, which is now so much a part of parish life. Another bequest last year has enabled us to install solar power on Lindfield church, providing clean and cheap energy by day to the Parish Centre as well as the church.

A bequest may also be a way to commemorate a loved one.

Any bequest, large or small, can bring benefits to our parish. If you wish to do this please ensure that the bequest is made to 'The Catholic Parish of Lindfield-Killara'.

PARISH THANK YOU EVENING FOR VOLUNTEERS This TUESDAY 12th NOVEMBER (7:30PM)



We invite all those involved voluntarily in any ministry, group or activity in the parish to gather for this evening which both enables us to say thank you and also provides an opportunity for the building of the community of the parish.

The evening begins with Mass at 7:30pm in Holy Family church, followed by a social evening with food and drink in St Brigid's Hall in the Shirley Wallace Parish Centre.

THE PARISH SCRIPTURE STUDY GROUP meets **this Wednesday 13th November** from 10-11am in the Library in the Shirley Wallace Parish Centre. We are studying St Paul's Letter to the Romans - it will be helpful to have read chapter 8.



CHRISTIAN MEDITATION DAY: SUNDAY 17 NOVEMBER

You are invited to a Christian Meditation Introduction and Renewal Day at St Benedict's Monastery, 121 Arcadia Rd, Arcadia. Welcome and Registration on the day from 10am. 10:30am start and 3pm conclusion. Presentations, Introduction to Meditation for newcomers, period of Meditation for ongoing meditators, Mass, Book Display for perusal or purchase, BYO picnic lunch, tea and coffee provided. No charge for day, donations gratefully accepted for the monastery. Contact Br Terry: 0438 282 318 for possible accommodation in monastery guest house. Other enquiries Ann Bergman: annibergman@hotmail.com or Ann Lomas: atlomas@bigpond.com or 9653 2637.

Food for the soul

That the dead will rise even Moses made known in the passage about bush, | when he called out 'Lord,' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive (Lk 20:37-38)

THE POWER OF POSITIVE THINKING OR THE POWER OF GOD?

Classical writers in all religious traditions tell us that there is a secret to growth, namely, when we reach a certain point, we must let grace do the work. It isn't that we cease making an effort; it's just that we need to let our efforts be augmented by something beyond us.

Etty Hillesum, in her diaries, explains this: "I don't have to tinker with my life [anymore] for an organic process is at work. Something is growing, and every time I look inside, something fresh has happened, and all I have to do is to accept it."

Is this what we call "the resurrection"?

For many people the resurrection is a metaphor, the faith equivalent of the Phoenix-myth: deaths aren't final and we can, if we do it right, rise from our own ashes.

What gives us the power to rise from our own ashes? In this view, proper will-power and positive thinking. The idea is that if you think positively, good things will happen to you. If you believe strongly enough in something, it will happen. If you persevere long enough in hope the good thing wished for will be given you. Faith, hope, and positive thinking make good things happen and resurrect life from its many deaths.

This is the basis for many self-help philosophies and a lot of religious groups. They base themselves more on the power of the human spirit than on the power of transcendent grace. For them, the resurrection is the Phoenix-myth, upgraded a bit by psychological and religious language.

And there is some depth and truth in this. Among other things, the resurrection is about positive thinking and the belief that positive energy makes good things happen, just as self-defeating thoughts are also self-fulfilling. Positive thinking creates positive energy and that energy can help bring life out of ashes. This is true even physically. Sometimes in a serious illness the right attitude is just as important for a cure as the right medication. This is not just wishful thinking; proper attitude lets the right physical, emotional, and spiritual energy flow into the world and into the body.

For many people, this is what the resurrection means, it is a metaphor for the transformation that positive energy can bring into this world.

But resurrection is more than that. It is not just about the potential effect of positive human energy within us; it is too, and especially,

about the power of God, miraculous energy, energy that can do for us what we can't do for ourselves, energy that can do for us what nature, all on its own, can't. The resurrection is about power entering our world and our lives from beyond.

How might we understand that?

Paul Tillich once made a distinction between what he termed: Pseudo-religion, Quasi-religion, and Real-religion.

Pseudo-religion is when we use the language of religion (God, revelation, grace, resurrection) but in essence, use those words to refer to what is highest inside of our individual consciousness. And that, at its best, can take us to human maturity and altruism, just as at its worst it can take us to narcissism and grandiosity. In either case, in the end, we are recycling human consciousness, and will-power and positive thinking play the pivotal role in any growth and transformation.

Quasi-religion, on the other hand, does not use the language of religion but uses instead the language of social analysis, psychology, philosophy, economics, and anthropology. And what it calls us to is to what's highest, not in individual consciousness, but inside of the collective consciousness. Like Real-religion, it calls us beyond ourselves to the transpersonal. Quasi-religion, in its best expressions inside of some political and social ideologies (Marxism, Green Peace, NGOs, Social Justice ideologies), like Real-religion, calls us beyond ourselves, but, unlike Real-religion, it doesn't ultimately bring transcendent air into our lives. It still only touches what is highest inside of us and our own will-power and positive thinking remain the real driving force behind any transformation either in the world or inside of ourselves.

Real-religion might use or not use the classical words of religion, but, in either case, what it opens up for us is not just what's highest inside of ourselves and what we can achieve through will-power and positive thinking. Rather it opens us to a power and grace beyond us. It doesn't simply recycle the air inside of our universe; it brings in air from beyond, divine, transcendent air.

The resurrection has a place for positive thinking and emphasises the importance of appropriate will-power. But it's much more than that. Ultimately, it is about the transcendent power of God breaking into nature and into our lives and doing for us what we can't do simply through will-power and positive thinking. It is a power that can re-arrange the very atoms inside of our physical bodies, our aching emotions, and our divided world and raise up new life from the ashes. what's already best inside us.

(Fr Ron Rolheiser omi, The Centre for Liturgy, University of St Louis)

CHARITABLE WORKS FUND APPEAL



The second Charitable Works Fund Appeal for this Financial Year concludes **this weekend 9/10 November**

The Charitable Works Fund is 100% tax deductible and 98.25cents of every dollar goes to the following five beneficiaries:

- **CatholicCare Hospital Chaplaincy and Pastoral Care Programme** – where five Pastoral Care ministers reach over 3,000 patients, 700 families and over 180 hospital staff each year across seven hospitals in our Diocese.
- **Confraternity of Christian Doctrine** – creating and updating the curriculum and training catechists who minister to Sate School students across the Diocese.
- **St Lucy's School** – for primary school students with disabilities.
- **St Edmund's School** – for secondary school students with disabilities.
- **Ephpheta Centre** – serving the Catholic deaf community.

We are obliged to meet the quota set for us and so if we don't achieve that quota we have to make up the shortfall from our own parish funds – which of course doesn't help us to achieve our own financial goals.

Please support the appeal generously.

Donations are 100% tax deductible.

PARISH FINANCIAL REPORT 2018—19

Summary of the Finance Report For the Year Ended 30 June 2019 Catholic Parish of Lindfield-Killara

Income	Notes	2018/19	2017/18	2016/17
		\$'000	\$'000	\$'000
Second Collections	2	256	264	288
Sacramental programmes	5	6	8	9
Functions	6	3	5	4
Donations - non specific	7	20	12	9
Others	9	10	9	7
Parish Room Rental	8	30	31	24
Total		325	329	341
Expenses				
Employment	12	121	101	89
Repairs & Maintenance	10	66	75	65
Office and Administration	11	42	63	58
Church Requisites		8	10	10
Insurance		22	22	25
Motor Vehicle Expenses		23	23	24
Pastoral Programmes	13	11	16	12
Other		10	9	9
Total		303	319	292
Operating surplus/(deficit)		22	10	49
Donations for specific appeals	4	44	8	11
Net cash flow from operating activities		66	18	60
Capital Expenses				
Presbytery	3	43	11	14
Loan repayments (principal plus interest)		9	9	9
Church - specific projects	3	6	20	77
Furniture, Fittings & Plant	3	6	13	3
Total		64	53	103
Parish Net Cash Flow		2	-35	-43

Notes to the Finance Report for the Year Ended 30 June 2019

1 Father Colin and Father Thomas together with the Parish Pastoral Council and the Parish Finance Committee thank parishioners for your wonderful support in the continuing work of the Parish and your contributions to the collections. Our results for 2018/19 show a surplus both in operating activities and after servicing our loan and expenditure on capital projects. This expenditure was planned for in 2016/17 and 2017/18 after the surplus achieved in 2015/16.

2 The accounts do not include the First Collection and external collections e.g. CWF, Catholic Mission. These collections are remitted direct to the relevant body. The accounts only include monies received for the second collections, either from planned giving, envelopes or cash on the weekly plate. **Total second collections have decreased 3% from the prior year.**

3 In 2018/19 the Parish spent \$42,843 (for which the funds were raised by a special parish appeal—see note 4) on essential repairs and maintenance, including driveway repairs (which represented a danger to the public) and rectification of ground water and downpipe drainage at the presbytery at Lindfield.

\$3,100 was spent on replacing emergency lighting in the stairwell to make it compliant.

Essential works were also undertaken on asbestos removal.

4 Donations in 2018/19 for specific projects totalled \$44,149. \$42,649 was for the Presbytery Capital Works Appeal and \$1,500 for painting of Lindfield Church foyer.

5 The net income for Sacramental Programmes comes from the contribution charged to participating families. The employment costs of our Sacramental Coordinator and Assistant Coordinator (which are taken from this income) are recorded as part of employment costs. Sacramental Income fluctuates annually depending on the timing of the Sacraments and the number of children making their Sacraments.

6 Net income from functions of \$3,433 is from the Festival of Christmas.

7 The \$19,634 non-specific donations include \$4,850 donated for flowers, \$2,250 donated for printing and the balance of \$12,534 from general donations.

8 The Parish Rooms rental income is received from hiring out Mackillop Hall, St Brigid's Hall and the Basement. The demand for hiring these premises continued at the same level as requested in 2017/2018 resulting in rental income from Parish facilities remaining at the same level as in 2017/18.

There were \$6,169 of rental expenses incurred for repairs and maintenance, operating costs and utilities for MacKillop Hall—these expenses are included in 'Repairs and Maintenance' (see Note 10).

9 Other income of \$10,000 includes income received from advertisements in our newsletter (\$6,058), and the balance from candle, CCD and piety stall sales.

10 Repairs and maintenance costs of \$66,000 include \$6,169 of rental expenses related to Mackillop Hall, St Brigid's Hall and the Parish meeting room. In addition to the \$19,710 spent on repairs and maintenance at both Churches, the \$66,000 includes \$6,169 on gardening/grounds maintenance and \$18,504 on cleaning across both locations.

11 Administration costs have decreased \$21k due to a re-allocation of costs incurred for the Office Manager (\$11k to Employment costs) and a conscious reduction in printing and photocopier costs for the Parish.

12 Employment costs have increased 20% from 2017/18 to 2018/19 due to the re-allocation of the Office Manager's hours from administration to employment costs, her increased hours and CPI increase in all salaries.

13 In 2017/18 an extra \$2,000 was spent on Youth Ministries.

2020 PARISH RETREAT AT TARRAWARRA ABBEY



The retreat in 2020 will run from **Tuesday afternoon 21st April till Monday morning 27th April.**

This is a beautiful and prayerful time at a Cistercian Monastery amidst the exquisite scenery of the Yarrawarra Valley.

Please contact Fr Colin to reserve a place.

CLASSROOM MASS

Year 3/4 will have their Mass in the classroom **this Thursday 14th November at 10am.** All class families welcome.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,

MEMORIAL ACCLAMATION:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

PSALM 16:1. 5-6. 8. 15.

Lord, hear a cause that is just,
pay heed to my cry.
Turn your ear to my prayer:
no deceit is on my lips.

I keep my feet firmly in your paths;
there was no faltering in my steps.
I am here and I call, you will hear me, O God.
Turn your ear to me; hear my words.

Guard me as the apple of your eye.
Hide me in the shadow of your wings.
As for me, in my justice I shall see your face
and be filled, when I awake,
with the sight of your glory.

At Masses at which the Psalm is sung the response is
Lord, when your glory appears, my joy will be full.

GOSPEL ACCLAMATION :

Alleluia, alleluia! Jesus Christ is the firstborn of the
dead; glory and kingship be his for ever and ever.
Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father & the
Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon: Guide me, Lord, along the everlasting way.
Tues: I will bless the Lord at all times.
Wed: Rise up. O God, bring judgment to the earth.
Thurs: Wisdom reflects the majesty of God
Fri: The heavens proclaim the glory of God
Sat: Remember the marvels the Lord has done.

CELEBRATIONS THIS WEEK:

32nd Week in Ordinary Time

Mon.: Memoria of St Martin of Tours
Tues.: Memoria of St Josaphat,

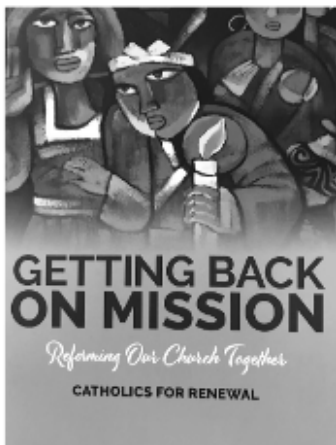
**Lord, in Jesus your Son, you restored to us
the gift of everlasting life. Grant that life to:**

Recently deceased: Michael K C Wong, Bill Bye, Maureen Smith,
Ann Brown, Margaret W, Leo Whitby, Tony Cronin.

Anniversary: Irma Iacono, Fiona Taylor, Adrian Selwyn.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Anthony Ellison, Ron Burke, Nena Umali, Wolfgang Liers, Cyril
Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella
Schulze, Ian Coffey, Maureen Hobbs, Russell Adams, Andrew
Harvey.



Parish Renewal and Revitalisation
Plenary Council 2020

GETTING BACK ON MISSION: REFORMING OUR CHURCH TOGETHER

If you are interested in having a say in the future of our church, this is a "must read". In preparation for the Plenary Council 2020, the book was written by the *Catholics for Renewal*, a group of "Catholics who are committed to their faith and want a Church which is Christlike in all it does, providing leadership in the world based on the teachings of Christ. The book has been endorsed and the forward has been written by Robert Fitzgerald, Former Commissioner, Royal Commission into Institutional Responses to Child Sexual Abuse". According to Fr. Frank Brennan, SJ, AO, the book details "...a realistic, hopeful and authentically Catholic roadmap for the forthcoming Australian Plenary Council."

VOCAL (Voice of Catholic Australian Laity) is hosting the Sydney launch of the book on Thursday, 21 November 6.30pm at The Ron Dyer Centre, St Mary's Church, North Sydney. Guest speaker Chris Geraghty (author, judge and theologian) will be there. Contact Fran Grant frangrant@optusnet.com.au for more information or just come along! Books will be available for sale at the launch or can be ordered on the Garratt Publishing website for \$25. See <https://www.garrattpublishing.com.au>

CHINESE~CATHOLIC COMMUNITY

常年期第三十二主日

10/11/2019

讀經一 (宇宙的君王, 必要使我們復活, 獲得永生。)

恭讀瑪加伯下 7:1-2,9-14

那時候, 有兄弟七人, 與他們的母親一同被捕。國王命人用鞭子和牛筋, 痛打他們, 強迫他們吃法律禁止的豬肉。其中一個兄弟, 代表發言說:「你想問什麼? 你想由我們知道什麼? 我們已經準備, 寧死不願背叛我們祖先的法律。」他在快要斷氣的一剎那, 高聲說:「你這窮凶極惡的人! 你使我失去現世的生命, 但是宇宙的君王, 必要使我們這些為他的法律而殉難的人復活, 獲得永生。」這一個以後, 輪到第三個兄弟受刑了! 在命令他伸出舌頭時, 他就爽快地伸出, 且毅然伸開雙手, 慷慨地說:「這些肢體是從上天得來的, 但是, 現在為了他的法律, 我不吝嗇這一切, 希望有一天, 從他那裡, 仍再得到。」國王和他的侍從, 都驚訝這少年人, 不怕受苦的精神。他死了以後, 他們用同樣的酷刑, 處罰第四個兄弟。他臨死時, 這樣說:「我們這些深信天主許諾使人復活的人, 死在人手中, 是求之不得的; 可是為你, 決不會復活獲得永生。」——上主的話。(默想片刻)

答唱詠 詠17:1, 5-6, 8,15

【答】: 上主, 願我醒來, 能盡情欣賞你的慈顏。(詠17:15)

頌: 上主, 請靜聽我的伸訴, 俯聽我的呼號; 請傾聽我絕無虛偽的祈禱。**【答】**

頌: 我的雙腳, 緊隨了你的腳印; 我的腳步, 決不致蹣跚不定。天主, 我向你呼號, 請你回答我; 求你側耳聽我, 俯聽我的祈禱。**【答】**

頌: 求你護衛我, 有如眼中的瞳仁; 叫我藏身於你雙翼的庇護下。願我因正義, 能享見你的聖容; 願我醒來, 能盡情欣賞你的慈顏。**【答】**

讀經二 (願主鼓勵你們的心, 並在各種善工善言上, 堅固你們。)

恭讀聖保祿宗徒致得撒洛尼人後書 2:16-3:5

福音前歡呼

頌/眾: 亞肋路亞。

頌: 耶穌基督是死者中的首生者, 光榮與權能歸於他, 直到萬世萬代。(默1:5,6)

眾: 亞肋路亞。

福音 (他不是死人的, 而是活人的天主。)

恭讀聖路加福音 20:27-38

那時候, 否認復活的撒杜塞人中, 有幾個來問耶穌, 說:「師父, 梅瑟給我們寫下: 如果一個人的哥哥死了, 撇下妻子而沒有子嗣, 他的弟弟就應娶他的妻子, 給他哥哥立嗣。有兄弟七

人, 第一個娶了妻子, 沒有子嗣就死了。第二個, 及第三個, 都娶過她為妻。七個人都是如此: 沒有留下子嗣就死了。後來, 連那婦人也死了。「那麼, 在復活的時候, 這婦人是他們那一個的妻子? 因為他們七個人, 都娶過她為妻。」耶穌對他們說:「今世之子也娶也嫁; 但那堪得來世, 及堪當由死者中復活的人, 他們也不娶, 也不嫁; 甚至他們也不能再死, 因為他們相似天使; 他們既是復活之子, 也就是天主之子。「至論死者復活, 梅瑟已在荊棘篇中指明了: 他稱上主, 為亞巴郎的天主, 依撒格的天主, 及雅各伯的天主。天主不是死人的天主, 而是活人的天主; 所有人為他都是生活的。」——上主的話。

華人天主教會 北區中心主日彌撒12時, 彌撒後午餐聚會, 歡迎各教友參加。

主日學12noon

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中心聯絡 Gloria Cheung ☎0416-118089

24/11午餐北區中心 舉11月及12月生日會及結婚紀念慶祝會, 歡迎各教友參加

CHANGES TO OFFICE HOURS THIS WEEK

As Philita now has her final two weeks of long service leave office hours this week will be:

9.30am to 4pm

Monday, Wednesday and Thursday

Closed

Tuesday and Friday

JUNIOR WORDSEARCH

God has promised to raise us to life

R	E	N	B	M	A	R	R	I	E	D	U
A	B	D	S	L	V	V	O	Q	T	J	R
I	C	F	R	S	E	A	M	A	Z	E	D
S	H	L	B	D	M	E	A	T	Z	T	D
E	W	O	R	S	H	I	P	E	D	X	X
D	W	L	A	E	H	L	M	S	B	O	V
M	M	O	Y	C	H	I	L	D	R	E	N
V	X	C	O	M	F	O	R	T	C	I	C
C	J	F	U	T	U	R	E	V	O	Z	U
H	M	Q	S	T	R	O	N	G	U	D	B
Y	P	P	X	F	N	A	D	M	R	E	H
W	W	F	L	Y	N	L	B	O	A	A	C
T	B	J	N	J	H	G	J	N	G	T	Q
M	R	J	D	P	P	I	K	P	E	H	L
T	C	J	R	E	S	P	E	C	T	L	B

Try to find these words:

amazed
children
comfort
courage
death
future
married
meat
raised
respect
strong
worshipped

Mac 7:1-2, 9-14
Ps 17:1, 5-6, 8 and 15
2 Thes 2:16-3:5
Lk 20:27-38

FOR THE BIRTH

Catholic Parish of Lindfield -Killara

Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: 9.30 am -4pm

Address: Lvl 1, 2 Highfield Road (cnr Pacific Hwy)
Lindfield NSW 2070

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary:

Philita Marundan

philita@lindfieldkillara.org.au

Parish Office Coordinator

Child Protection Coordinator:

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Catechist Coordinator :

Sue-Anne Sherwood

sue-anne@lindfieldkillara.org.au

Sacramental Programme Team:

Sue-Anne Sherwood (contact as above)

Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer) :

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao

Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Weekday Masses this week

Day	Time	Location	Time	Location
Mon.	8.00 am	Killara	9:15am	Lindfield
Tues.	8.00 am	Killara	7:30pm	Lindfield
Wed.			9:15am	Lindfield
Thurs.			9:15am	Lindfield
Fri	8.00 am***	Killara	9:15am***	Lindfield
Sat			9.15 am	Lindfield

*** Healing Mass for whole parish at 10am each 2nd Friday of the month at Killara (no Mass at Lindfield).

What's happening in the parish ?

PARISH DIARY

NOVEMBER

Sun. 10th

* Morning tea after 9:15am and 10:15am Masses

* Children's Mass at Killara

* Young Adults' gathering 7:00—9:30pm

Tues. 12th

7:30pm Thank You Evening for Volunteers.

Wed. 13th

10am: Monthly Scripture Study Group

Fri. 15th

Memorial Wall Mass at Killara at 8am

Sat. 16th

Memorial Wall Mass at Lindfield at 9:15am

Sun. 17th

Welcome to 2020 Year K families at Holy Family School at the 10:15am Mass followed by morning tea.

Tues. 19th

PPC meeting at Killara

Fri. 22nd

7pm: Dads' Group

Sun. 24th

Morning tea after 9:15am and 10:15am Masses

Tues. 26th

Advent Ecumenical Service in our Killara church

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 9.45 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each **Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.

Catechists needed for 2020

We need the follow Catechists for 2020:

Tuesday	9.15-10am	East Lindfield	Yr 5 & Assistants
Tuesday	10.30-11am	Lindfield Public	Assist/Co-Teacher
Tuesday	11.30-12pm	Beaumont Rd	Yr 6 & Assistants
Wednesday	Morning	Killara High	Yr 7, 8 & Assistants
Friday	2.15-250pm	Lind Learning Village	Kindy Co Teach Yr 1/2, 3/4 Comb Yr 11 & Assistants

Anyone able to be available on 'Stand by' to cover illness or holidays.

(NB: Assistants do not present lessons, they are a very necessary extra pair of eyes and hands in the classroom.)

Recruitment needs to be finalized to the diocese by 25 November—sign up now. 120 children currently don't have teachers in 2020.

Saturday		9 November	16 November
Lindfield	6:00pm	Fr Colin Blayney	Fr Colin Blayney
Killara	5:30pm	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Sunday		10 November	17 November
Lindfield	8:15am	Fr Colin Blayney	Fr Colin Blayney
Killara	9:15am	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Lindfield	10:15am	Fr Colin Blayney	Fr Colin Blayney
Lindfield	12:00noon	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Colin Blayney

ECUMENICAL SERVICE AS WE PREPARE FOR ADVENT

The next gathering of our Roseville-Lindfield-Killara Interchurch Fellowship will be our **Heralding Advent Interchurch Service**



on **Tuesday 26th November** at 7:45pm
 at **Immaculate Heart of Mary Catholic Church Killara**
 (cnr Fiddens Wharf Rd & Charles St)
 with **Rev. Chris Goringe** (from Roseville Uniting Church)
 as the preacher
 A collection will be taken up in support of Act for Peace.
 Supper will follow the celebration.



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Caring for God's Creation



Last weekend, our BLAST kids (years 3-6) planted the pots on the side of the Lindfield church. They learned about taking care of plants, and talked about the importance of caring for God's creation.



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RENOVATIONS & BUILDING MAINTENANCE

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 Parishioner

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 Email : chris.iacono@bigpond.com



JWalk Meeting THIS SUNDAY!!

All young adults (18+) invited
 Sunday, 10 November
 7-9pm
 Shirley Wallace Centre



Fusion Youth at Lindfield Killara



[youth.fusion](https://www.instagram.com/youth.fusion)



youth@lindfieldkillara.org.au